

**Michigan Conference  
United Church of Christ  
2018 Annual Meeting**

October 12<sup>th</sup> & 13<sup>th</sup>, 2018

**Schedule:**

October 12<sup>th</sup> & 13<sup>th</sup>: First Congregational UCC, Charlotte  
October 12<sup>th</sup> Evening Award Dinner: The Center, Charlotte

**Please use only one (1) form per registrant – Thank you.**

**Deadline to register: October 3<sup>rd</sup>, 2018**

(Deadline firm for food counts)



Name to appear on name tag – Print legibly	Youth - Grade
Address	City/State
	Zip Code
Home Phone	Email
Church Name & City	Pastor's Signature (Required for <u>ALL</u> delegates – including <u>ALL</u> Youth)

<b>Status at Meeting: (Please check only one)</b>	
<input type="checkbox"/> Annual Meeting Planning Committee	<input type="checkbox"/> Ordained Pastor w/Standing in Association
<input type="checkbox"/> UCC Board of Director Member	<input type="checkbox"/> Commissioned Minister
<input type="checkbox"/> Conference Staff	<input type="checkbox"/> Licensed Minister w/Voting Membership
<input type="checkbox"/> Presiding Association Officer	<input type="checkbox"/> In an Association
<input type="checkbox"/> Lay Delegate	<input type="checkbox"/> UCC Certified Director of Christian Ed.
<input type="checkbox"/> Visitor	<input type="checkbox"/> Youth Delegate *AGE: _____
<input type="checkbox"/> Visitor: Spouse of retired or deceased clergy	<input type="checkbox"/> Member-In-Discernment
<input type="checkbox"/> Retired Clergy	

\*Youth delegates must be 18 yr. of age in order to vote for the corporation on issues of property and/or finances.

**If you have the following special needs (please mark ✓ and/or explain):**

- Wheelchair access required
- Hearing Impaired
- Other (describe) \_\_\_\_\_

Name: \_\_\_\_\_

**Registration Information:**

Full Registration (both Friday & Saturday): \_\_\_\_\_ \$35 (per person)

Friday ONLY: \_\_\_\_\_ \$25 (per person)

Saturday ONLY: \_\_\_\_\_ \$25 (per person)

**Retired Clergy, spouse or partner of Retired Clergy, Member-In-Discernment, or Youth 13-18:**

Full Registration (both Friday & Saturday): \_\_\_\_\_ \$25 (per person)

Friday ONLY: \_\_\_\_\_ \$20 (per person)

Saturday ONLY: \_\_\_\_\_ \$20 (per person)

Registration Amount \$ \_\_\_\_\_

**Childcare:**

Please contact our office with any questions you may have 517/332-3511. Thank You!

I am in need of child care: Yes \_\_\_\_\_ Child's Name & Age: \_\_\_\_\_

Child's Name & Age: \_\_\_\_\_

Child's Name & Age: \_\_\_\_\_

\*A Childcare Form will be emailed to you prior to Annual Meeting. Please complete the form and bring it with you to Registration. Thank You!

**Meals: For Adults & Children – Meal tickets will not be available for sale at Annual Meeting.**

**Friday Lunch**

Fall time fair of homemade soups and sandwiches, dessert and beverages.

Adult Friday Lunch - \$15 \_\_\_\_\_

Children - \$5 \_\_\_\_\_

**Friday Night Award Banquet Buffett**

**Adults: Please select one of the following choices:** (Each comes with garden salad, roasted rosemary redskins, vegetable, rolls & butter, dessert and beverages)

**Adult Friday Dinner Buffett - \$25**

**Children's Dinner - \$10**

Champagne Chicken \_\_\_\_\_

Champagne Chicken \_\_\_\_\_

Vegetarian Stir-fry \_\_\_\_\_

Vegetarian Stir-fry \_\_\_\_\_

**Saturday Lunch**

Salad buffet (several different kinds to choose from), rolls & butter, assorted homemade pies and beverages.

Adult Saturday Lunch - \$15 \_\_\_\_\_

Children's Saturday Lunch - \$5 \_\_\_\_\_

★ This year's Annual Meeting will be Paperless. Materials will only be available online. Churches are encouraged to print all necessary information for their delegates.

Payment Information

Total Registration Amount \$ \_\_\_\_\_

Adult Meal Total \$ \_\_\_\_\_

Children's Meal Total \$ \_\_\_\_\_

Grand Total \$ \_\_\_\_\_

**Deadline to register: October 3, 2018 (Deadline firm for meal counts)**

Submit your check or credit card information for the total amount to:

**Michigan Conference UCC, P.O. Box 1006 East Lansing MI 48826-1006**

**Please make sure that your payment is included with your registration form(s). You will not be considered registered for the meeting until your registration is paid in full.**

We will not be taking payments at the door; this will eliminate wait times and long lines at the registration table. We want your Annual Meeting experience to be a great time from beginning to end! We thank you in advance for your understanding!

Please make checks payable to: **Michigan Conference UCC**

**Credit Card payment option:**

Card Holder Name: \_\_\_\_\_

Billing Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

VISA or MasterCard#: \_\_\_\_\_

Amount to charge: \$ \_\_\_\_\_ Expiration date: \_\_\_\_\_ 3-digit code: \_\_\_\_\_

Signature of Card Holder: \_\_\_\_\_