



Michigan Conference
United Church of Christ
2019 Annual Meeting
"How Are the Children"
 October 11th & 12th, 2019

Schedule:

October 11th & 12th: First Congregational, Kalamazoo
 October 11th Evening Award Dinner: The Fountains Banquet Ctr.
 535 S. Riverview, Parchment, MI 49004

Please use only one (1) form per registrant – Thank you.

Deadline to register: October 2nd, 2019

(Deadline firm for food counts)

Name to appear on name tag – Print legibly	Youth - Grade
Address	City/State
	Zip Code
Home Phone	Email
Church Name & City	Pastor's Signature (Required for <u>ALL</u> delegates – including <u>ALL</u> Youth)

Status at Meeting: (Please check only one)	
<input type="checkbox"/> Annual Meeting Planning Committee	<input type="checkbox"/> Ordained Pastor w/Standing in Association
<input type="checkbox"/> UCC Board of Director Member	<input type="checkbox"/> Commissioned Minister
<input type="checkbox"/> Conference Staff	<input type="checkbox"/> Licensed Minister w/Voting Membership
<input type="checkbox"/> Presiding Association Officer	<input type="checkbox"/> In an Association
<input type="checkbox"/> Lay Delegate	<input type="checkbox"/> UCC Certified Director of Christian Ed.
<input type="checkbox"/> Visitor	<input type="checkbox"/> Youth Delegate *AGE: _____
<input type="checkbox"/> Visitor: Spouse of retired or deceased clergy	<input type="checkbox"/> Member-In-Discernment
<input type="checkbox"/> Retired Clergy	<input type="checkbox"/> Youth@AnnualMeeting Program
Youth age & grade: _____ Attending as Chaperone: Yes No	

*Youth delegates must be 18 yr. of age in order to vote for the corporation on issues of property and/or finances.

If you have the following special needs (please mark ✓ and/or explain):

- Wheelchair access required
- Hearing Impaired
- Other (describe) _____

Name: _____

Registration Information: Registration includes LUNCH Friday & Saturday

Full Registration (both Friday & Saturday): _____ \$60 (per person)
Friday ONLY: _____ \$35 (per person)
Saturday ONLY: _____ \$40 (per person)

Retired Clergy, spouse or partner of Retired Clergy, Member-In-Discernment, or Youth 13-18:

Full Registration (both Friday & Saturday): _____ \$50 (per person)
Friday ONLY: _____ \$30 (per person)
Saturday ONLY: _____ \$35 (per person)

Youth@Annual Meeting Programming - \$25 (includes lunch): _____

Children 12 & under: Admission is FREE. Lunch is \$5 per child. Children's Lunch: _____

Friday Evening Award Dinner: Adults \$25 per person: _____ **Children \$10 each:** _____

Meal Information:

Friday Lunch – Theme appropriate “Brown Bag Lunch” – choice of Turkey, Tuna Salad, or Vegetarian Sandwich, Apple and a cookie. *Vegetarian Lunch: _____

Friday Award Dinner – Hors D’Oeuvres beginning at 5:30 pm. Choice of Chicken Grand Traverse or Pasta Primavera; Garden Salad, Strawberry Salad, Herbed Rice, Broccoli & Carrots, rolls & butter, and dessert.

Saturday Lunch – Sandwich Buffet Luncheon; Ham, Roast Beef, Chicken Salad or Vegetarian sandwich, Garden Vegetable Soup, Fruit Salad, Chips, Pickle and Dessert. *Vegetarian Lunch: _____

Childcare:

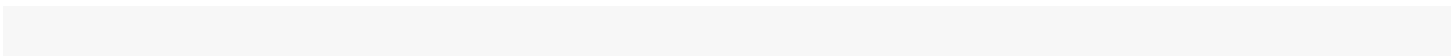
Please contact our office with any questions you may have 517/332-3511. Thank You!

I am in need of child care: Yes _____ **Child's Name & Age:** _____

Child's Name & Age: _____

Child's Name & Age: _____

***A Childcare Form will be emailed to you prior to Annual Meeting. Please complete the form and bring it with you to Registration.**



★ This year's Annual Meeting will again, be paperless. Materials will only be available online. Churches are encouraged to print all necessary information for their delegates.

Payment Information

Adult Registration \$ _____

Children's Lunch \$ _____

Adult Award Banquet \$ _____

Children Award Banquet \$ _____

Grand Total \$ _____

Deadline to register: October 2, 2019 (Deadline firm for meal counts) Registrations received AFTER October 2 or AT THE DOOR: \$35 for Friday and Saturday or \$25 for one day - please bring your own lunch or plan to find lunch on your own in town. Thank you!

Submit your check or credit card information for the total amount to:
Michigan Conference UCC, P.O. Box 1006 East Lansing MI 48826-1006

Please make sure that your payment is included with your registration form(s). You will not be considered registered for the meeting until your registration is paid in full.

We will not be taking payments at the door unless you are registering that day; this will eliminate wait times and long lines at the registration table. We want your Annual Meeting experience to be a great time from beginning to end! We thank you in advance for your understanding!

Please make checks payable to: **Michigan Conference UCC**

<u>Credit Card payment option:</u>		
Card Holder Name: _____		
Billing Address: _____	City/State/Zip: _____	
VISA or MasterCard#: _____		
Amount to charge: \$ _____	Expiration date: _____	3-digit code: _____
Signature of Card Holder: _____		

